



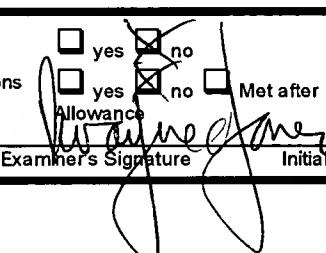
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CONFIRMATION NO. 5765

|  |   |                           |  |                                      |                            |
|--|---|---------------------------|--|--------------------------------------|----------------------------|
| SERIAL NUMBER<br>09/998,623  | FILING DATE<br>10/31/2001<br>RULE   | CLASS<br>514              | GROUP ART UNIT<br>1614   | ATTORNEY<br>DOCKET NO.<br>M0966/7001 |                            |
| <b>APPLICANTS</b><br>Ahmed S. Mehanna, Sudbury, MA;<br>Jinyung T. Kim, Boston, MA;   |   |                           |  |                                      |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 08/982,953 12/02/1997 PAT 6,541,479  |   |                           |  |                                      |                            |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                           |  |                                      |                            |
| ** SMALL ENTITY **   |   |                           |  |                                      |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and Acknowledged<br>Examiner's Signature: <br>Initials:  |   | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>4   | TOTAL<br>CLAIMS<br>35                | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>Helen C. Lockhart<br>Wolf, Greenfield & Sacks, P.C.<br>Federal Reserve Plaza<br>600 Atlantic Avenue<br>Boston, MA<br>02210   |   |                           |  |                                      |                            |
| <b>TITLE</b><br>Calcium channel blockers   |   |                           |  |                                      |                            |
| FILING FEE<br>RECEIVED<br>517  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                      |                            |

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